Proposal Full View

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Applicant Information

Organization Name Shasta County Water Agency *

Tax ID **94600053**

Proposal Name Groundwater Management Plan for

the North Fork Battle Creek Basin *

Establish a groundwater management plan for the North Fork Battle

Proposal Objective Creek groundwater basin (5-50) and improve groundwater elevation

monitoring. *

Budget

Other Contribution \$0.00

Local Contribution \$0.00

Federal Contribution \$0.00

Amount Requested \$75,000.00 *

\$47,000.00

Total Project Cost \$122,000.00

Geographic Information

Inkind Contribution

Latitude * DD(+/-)40 MM 31 SS 46 Longitude * DD(+/-)-121 MM 42 SS 58

Longitude/Latitude
Clarification

North Fork
Battle
Creek Basin

(5-50)

County Shasta *

Ground Water Basin

North Fork Battle Creek
Hydrologic Region

Sacramento River

Watershed Whitmore (67)

Legislative Information

Assembly District 2nd Assembly District *
Senate District 4th Senate District *
US Congressional District District 2 (CA) *

Project Information

Project Name

Groundwater Management Plan for

Implementing Organization	Shasta County Water Agency
Secondary Implementing Organization	
Proposed Start Date	4/1/2013
Proposed End Date	5/30/2014
Project Scope	Establish a groundwater management plan for the North Fork Battle Creek groundwater basin and improve groundwater monitoring.
Project Description	Establish a groundwater management plan for the North Fork Battle Creek groundwater basin (5-50) pursuant to CWC 10750, et seq, and improve the existing groundwater elevation monitoring program.
Project Objective	Establish a groundwater management plan for the North Fork Battle Creek groundwater basin and improve groundwater monitoring.

Project Benefits Information

Project Benefit Type	Benefit Type	Measurement	Description
Primary	Other- Groundwater Studies	()	Establish GWMP

Project Objective

Budget

Other Contribution	0
Local Contribution	0
Federal Contribution	0
Inkind Contribution	47000
Amount Requested	75000
Total Project Cost	122000

Geographic Information

Latitude DD(+/-)	40	MM 31	SS 46		
Longitude DD(+/-)	-121	MM 42	SS 58		
Longitude/Latitude Clarification	Location		North Fork Battle C		
County Shasta Ground Water Basin North Fork Battle Creek Hydrologic Region Sacramento River					
WaterShed Whitmore (67)					

Legislative Information

Assembly District	2nd Assembly District
Senate District	4th Senate District
US Congressional District	District 2 (CA)

Section: Applicant Information and Question's Tab

APPLICANT INFORMATION AND OUESTION'S TAB

Q1. Applicant Information

Provide the agency name, address, city, state, and zip code of the applicant submitting the application.

Shasta County Water Agency 1855 Placer Street Redding, CA 96001-1857

Q2. Proposal Description:

Provide a brief abstract of the Proposal. This abstract must provide an overview of the proposal including the main issues and priorities addressed in the proposal. Within the abstract, please describe how the proposal relates to the GWMP's BMO's.

Establish a groundwater management plan for the North Fork Battle Creek groundwater basin (5-50) pursuant to CWC 10750, et seq, and improve the existing groundwater elevation monitoring program.

Q3. Project Director:

Provide the name and details (including email) of the person responsible for executing the grant agreement for the applicant. Persons that are subcontractors to be paid by the grant cannot be listed as the Project Director.

The Chairman of the Board of Directors of the Shasta County Water Agency will be responsible for executing the final agreement. The Chairman for 2014 has not yet been selected.

Q4. Project Manager:

Provide the name and contact information (including email) of the Project Manager from the applicant agency or organization that will be the day-to-day contact on this application.

Eric Wedemeyer, PE Shasta County Water Agency 1855 Placer Street Redding, CA 96001-1857 ewedemeyer@co.shasta.ca.us (530) 225-5181

O5. Additional Information:

Based on the region's location, what is the applicable DWR region office (Northern, North Central, South Central, or Southern)? The following link can be used to view each DWR region office boundaries:

http://www.water.ca.gov/groundwater/groundwater basics/gw contacts info.cfm

- 1) W Northern Region
- 2) North Central Region
- 3) South Central Region
 - 4) Southern Region

Q6. Additional Information:

Provide the Date of GWMP Adoption, if any, and list the pursuant Water Code Section or other legal Authority in which it was adopted.

The North Fork Battle Creek Basin has no GWMP. This proposal is to develop a GWMP. Adoption is expected May 6, 2014.

Q7. Additional Information:

Provide a list of documents that support and indicate collaboration with other local public agencies with regard to the management of the affected groundwater basin (e.g., MOUs, MOAs, JPAs, adoption of a GWMP, recognition of county ordinances in permitting processes, or party to a groundwater basin adjudication order).

n/a

Q8. Additional Information

Name the entity(ies) providing the fund(s) reported in the above Budget section under the category "Other Contribution". If there are no "Other Contributions" Please answer this question with, "No Other Contributions".

No Other Contributions.

Q9. Eligibility:

List the urban water suppliers that will receive funding from the proposed grant. Please provide the agency name, a contact phone number and email address. Those listed must submit self certification of compliance with CWC §525 et seq. and AB1420, see Attachment 10. If there are none, so indicate.

None.

Q10. Eligibility:

•

DWR? If not, explain why. Have those plans been verified as complete by DWR? If not, explain current status.

n/a

Q11. Completeness Check:

Have all of the fields in the application been completed?

Yes

Q.11. Completeness Check (cont)

If no, please explain. If yes, answer this question with "NA".

NA

Section: Application Attachments Tab

APPLICATION ATTACHMENTS TAB

Attachment 1. Authorizing Documentation

Upload authorizing documentation here. Ensure file name is consistent with the LGA Grant PSP, Section II. "How to Submit An Application".

Last Uploaded Attachments: 01_LGA12_SCWA_AuthDoc_1of1.pdf

Attachment 2. Eligible Applicant Documentation

Upload eligible documentation here. Ensure file name is consistent with the LGA Grant PSP, Section II. "How to Submit An Application".

Last Uploaded Attachments: 02 LGA12 SCWA EligDoc 1of1.pdf

Attachment 3. Status of GWMP

Upload the GWMP documentation here. Ensure file name is consistent with the LGA Grant PSP, Section II. "How to Submit An Application".

Last Uploaded Attachments: 03 LGA12 SCWA GWMP 1of1.pdf

Attachment 4. Project Description

Upload project description here. Ensure file name is consistent with the LGA Grant PSP, Section II. "How to Submit An Application".

Last Uploaded Attachments: 04 LGA12 SCWA ProjD 1of1.pdf

Attachment 5. Work Plan

Upload work plan here. Ensure file name is consistent with the LGA Grant PSP, Section II. "How to Submit An Application".

Last Uploaded Attachments: 05 LGA12 SCWA WrkPln 1of1.pdf

Attachment 6. Budget

Upload budget here. Ensure file name is consistent with the LGA Grant PSP, Section II. "How to Submit An Application".

Last Uploaded Attachments: 06 LGA12 SCWA BUDGET 1of1.pdf

Attachment 7. Schedule

Upload schedule here. Ensure file name is consistent with the LGA Grant PSP, Section II. "How to Submit An Application".

Last Uploaded Attachments: 07 LGA12 SCWA SCHED 1of1.pdf

Attachment 8. Quality Assurance

Upload quality assurance documentation here. Ensure file name is consistent with the LGA Grant PSP, Section II. "How to Submit An Application".

Last Uploaded Attachments: 08_LGA12_SCWA_QA_1of1.pdf

Attachemnt 9. Past Performance

Upload past performance documentation here. Ensure file name is consistent with the LGA Grant PSP, Section II. "How to Submit An Application".

Last Uploaded Attachments: 09 LGA12 SCWA PERFORM 1of1.pdf

Attachment 10. AB1420 and Water Meter Implementation Compliance

Upload 1420 and water meter implementation documentation here, if applicable. Ensure file name is consistent with the LGA Grant PSP, Section II. "How to Submit An Application".

Last Uploaded Attachments: 10 LGA12 SCWA 1420 1of1.pdf